



The Church of England
in Essex and East London

Diocese of Chelmsford

Institution
by the Bishop of Colchester
The Rt Revd Roger Morris

and the
Induction, Installation and Commissioning
by the Archdeacon of Stansted
The Venerable Robin King

of
The Revd Jeremy Trew
as Team Rector of
Saffron Walden and Villages
Team Ministry
and Area Dean of
Saffron Walden Deanery

3 March 2021
St Mary's Church, Saffron Walden

This service is both a legal act and an act of worship. It marks the beginning of Jeremy's ministry and a new stage in the life of the Saffron Walden and Villages Team Ministry. As the mission and ministry of the Church is the responsibility of all baptised people, so they come together with their new minister and the bishop to celebrate their ministry and offer themselves afresh to God.

The service has a number of distinct elements:

- The Gathering of the people, including the Presentation of the New Minister
- The Liturgy of the Word, in which we read the bible together and discern what it has to say to our lives
- The Liturgy of Institution, in which the tasks of ministry are spelled out, and its collaborative nature is emphasised as the context for the ministry of Jeremy, which is then formally inaugurated

The **Institution** is the admission by the bishop of a team rector, rector or vicar into the bishop's spiritual oversight and care of a parish / parishes.

The **Induction** is the admission by the archdeacon of a team rector, rector or vicar into the possession of the church building, churchyard and parsonage

The **Installation** is the formal placing by the archdeacon of a priest in his seat in the church

- The Commissioning of the area dean by the archdeacon to share with him in the pastoral care of the clergy and the general oversight of the parishes
- Jeremy is then duly welcomed
- Prayers for all in need
- An Acclamation, in which the new minister leads the people in a statement of faith
- The Dismissal, in which the people are sent out with God's blessing to proclaim the gospel to the world.

Donations are welcome for LMDC Charity, formerly known as the Essex Clergy Charity www.lmdccharity.org.uk. The Charity supports clergy and licensed lay people in financial hardship, who minister within the Diocese. Gifts can be made to Barclays Bank Sort Code: 20-97-40 Account Number: 80380407 tagged 'Jeremy Trew's induction'. If you are a UK taxpayer, please consider gift-aiding any donation.

Please spend some moments of quiet before the service:

- giving thanks to God for all who have worshipped and ministered here in the past
- praying for the present congregation and its ministers
- praying for the new minister and his family
- praying for the local community served by this church
- praying for your own involvement in the life and witness of God's Church

The Gathering

The archdeacon welcomes the people and invites them to stand for the opening hymn, during which the bishop and the archdeacon enter

Entrance: The Lord's My Shepherd

The Lord's my shepherd, I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

*And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.*

He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.

And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know.

Stuart Townend © 1996 Thankyou Music

The Greeting

Bishop Grace, mercy and peace,
from God our Father
and the Lord Jesus Christ,
be with you
All **and also with you.**

The bishop introduces the service with these or other suitable words

Bishop We have come together in the presence of God,
to welcome Jeremy and his family to this benefice, to institute him to
the ministry he will share, to pray for Jeremy and for those who
minister with him, and to dedicate ourselves afresh to the service of
God in these communities and to the call which God makes of each
one of us.

Let us therefore wait humbly upon God,
giving thanks for all that God has done,
and asking forgiveness for those ways in which we
have failed each other, our communities, and God.

Prayers of Penitence

The bishop introduces the prayers of penitence

Lord Jesus, you said to your disciples:
'You have not chosen me, but I have chosen you.'
Lord have mercy
Lord have mercy

Lord Jesus, we know that the harvest is plentiful
but the labourers are few.
Christ have mercy
Christ have mercy

Lord Jesus you appointed us to go out
and bear fruit that will last.
Lord have mercy
Lord have mercy

The bishop pronounces the absolution

May the God of love
bring you back to himself,
forgive you your sins
and assure you of his eternal love
in Jesus Christ our Lord.
Amen.

Presentation of the New Minister

Jeremy stands before the bishop as Helen Dimmock, Ecclesiastical Secretary to the Crown and Lord Chancellor, reads the Letters Patent and says

Right Reverend Father in God, after due consultation and prayerful consideration, Jeremy Trew has been nominated and has accepted to be team rector of this benefice.

I now present him to you to be instituted and inducted.

Bishop I thank you, and all those who with prayer have been involved in the appointment of Jeremy to this benefice.

Jeremy, do you believe, so far as you know your own heart, that God has called you to serve here?

Minister I believe that God has called me.

Bishop Will you commit yourself to the mission and ministry of the people in this place, to further the kingdom of God?

Minister With the help of God, I will.

The minister turns to face the congregation, whom the bishop addresses as a whole

People of God, will you welcome Jeremy and support and uphold him in his ministry, now and in the years to come?

All **With the help of God, we will.**

Will you stir up the gift of God which is in you, to work with Jeremy for the building of God's kingdom here?

All **With the help of God, we will.**

The Collect

Bishop God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people, that in their vocation and ministry, each may be an instrument of your love, and give to your servant Jeremy

now to be instituted
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

The Liturgy of the Word

Reading

Matthew 20.17-28

read by Alison Trew

While Jesus was going up to Jerusalem, he took the twelve disciples aside by themselves, and said to them on the way, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death; then they will hand him over to the Gentiles to be mocked and flogged and crucified; and on the third day he will be raised.'

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

At the end of the reading the reader says

This is the word of the Lord.

All

Thanks be to God.

Sermon

The Rt Revd Roger Morris

Motet Jesu, the very thought of thee

Edward Bairstow

Jesu, the very thought of thee with sweetness fills my breast;
But sweeter far thy face to see, and in thy presence rest.

The Liturgy of Institution

The Declaration and Oaths

The people sit and the new minister stands before the bishop

Bishop The Church of England is part of the one, holy, catholic and apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make,
will you affirm your loyalty to this inheritance of faith
as your inspiration and guidance under God,
in bringing the grace and truth of Christ to this generation and making
him known to those in your care?

The minister makes the declaration of assent

I, Jeremy Charles Trew, do so affirm, and accordingly declare my belief in the faith which is revealed in the holy Scriptures and set forth in the catholic creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by canon.

The minister turns and faces the people and, taking a bible in his right hand, swears the oath of allegiance

I, Jeremy Charles Trew, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors, according to law: so help me God.

Facing the bishop, and still holding the bible, the minister swears the oath of canonical obedience

I, Jeremy Charles Trew, do swear by almighty God, that I will pay true and canonical obedience to the Lord Bishop of Chelmsford, the Area Bishop of Colchester and their successors, in all things lawful and honest: so help me God.

The minister signs the declaration and oaths. The bishop signs the Deed

The Institution

The people stand. The bishop reads the Deed of Institution and gives it to the minister, saying

Receive this cure of souls, which is both yours and mine;
in the name of the Father and of the Son and of the Holy Spirit.

All **Amen.**

*The bishop commends the new minister and the ministry team to the prayers of the people
They kneel in silence whilst the hymn is sung*

Hymn: Come Holy Ghost, our souls inspire

Come, Holy Ghost, our souls inspire
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our mortal sight.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit.
Amen.

The bishop then anoints the new minister with the oil of Chrism, saying

Jeremy, remember your baptism into Christ.
Remember your ordination in the Church of God.
May God who anointed Jesus Christ with the Holy Spirit
anoint and empower you for the blessing of God's people.

All **Amen.**

The new minister joins the ministry team as they stand in the presence of the bishop

Bishop Ministry is the work of the whole people of God.
Members of the ministry team, you have specific responsibilities to
serve and lead God's people in these communities. Will you welcome
Jeremy to the team, and work creatively and faithfully with him, meeting
regularly for prayer, study and fellowship, and doing all in your power
to support each other in fulfilling the ministry of Christ and working
with the people of God in this place?

Team **With the help of God, we will.**

*Taking his pastoral staff, the bishop commissions and blesses the new minister
and the ministry team, saying*

I commission you to work together with all God's people,
so that Christ may be made known and his kingdom established.

The God of all faithfulness strengthen you for your ministry and
commitment to one another;
the God of all grace give you vision, courage and joy;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and upon all your work done in his name,
now and forever.

All **Amen.**

The Induction

The people remain standing as the bishop delivers the Mandate of Induction to the archdeacon, saying

Archdeacon, I have instituted Jeremy to ministry in this benefice.
I ask you to induct him, in the presence of this congregation,
and to support him in his ministry here.

The archdeacon and the minister go to the door of the church, and the people turn to face the door. The archdeacon gestures the hand of the minister on the key or handle of the door, saying

By virtue of the authority given me, I induct you into the real, actual and corporeal possession of the parish churches of Saffron Walden, Littlebury, Wendens Ambo, Ashdon, Hadstock, Debden, Wimbish and of Great and Little Chesterford with all the rights and responsibilities belonging to them.

The churchwardens lift the keys of the churches saying

Jeremy, receive these keys
in token of the responsibility which we share;
and may the Lord preserve your going out
and your coming in, now and always.

All **Amen.**

The Installation

The archdeacon leads the minister to his stall in the church, and places him in it, saying

Jeremy, I install you as team rector of this benefice.
Pray for your people, lead them in worship and service,
and encourage them in their witness
to the Gospel of Jesus Christ in the power of the Holy Spirit.

The Commissioning

From early times bishops have chosen other ministers to share with them in the pastoral care of the clergy and the general oversight of the parishes.

After seeking the advice of the leaders of this deanery, the bishop has chosen Jeremy Trew to undertake this ministry as your area dean.

An area dean is to be among Christ's people as one who serves. He is to guide the Chapter, building them up in fellowship. He is to care for all the clergy and lay ministers and their families, and to watch over the needs of parishes when their priest is sick or the benefice is vacant.

He is responsible, with the archdeacon, for the regular visitation of the parishes. He shares the Chair of the Deanery Synod, helping the members to work together for God's kingdom both within the deanery and beyond.

Archdeacon: Jeremy, will you be diligent in your work as area dean, fulfilling the charge that is laid upon you?

Area Dean: I will, the Lord being my helper.

Archdeacon: In his duties, Jeremy will need the love and support of all the deanery clergy.
Members of the clergy, will you do all you can to support him and to uphold him with your prayers?

Clergy: **By the help of God we will.**

Archdeacon: Dear friends in Christ,
we believe that Jeremy is duly called to serve God as your area dean.
Will you welcome Jeremy to this office?

People: **We welcome you.**

Archdeacon: Will you uphold, support and pray for him in his ministry?

People: **By the help of God we will.**

The lay chair of the deanery synod, Graham Cook, then joins the area dean.

Archdeacon: Graham, Jeremy are you willing to work together for the furtherance of God's kingdom in this deanery?

Area Dean and Lay Chair: We are.

Archdeacon: Jeremy, I commission you as area dean of Saffron Walden Deanery.
Receive this charge in the name of the Father and of the Son and of the Holy Spirit. Amen.

The Welcome

The bishop presents the new minister to the people, saying

People of Saffron Walden and Villages Team Ministry and Saffron Walden Deanery, I present to you your new team rector and area dean now duly instituted, inducted, installed and commissioned, and I invite you to greet him and his family in the name of Christ.
I commend them to your love and to your prayers.

All **We welcome you!
May the Lord richly bless you
and make you a blessing among us.**

The congregation greets the new minister with a warm round of applause

*The deanery lay chair welcomes the new minister into the deanery with suitable words
Other representatives of the community welcome the new minister*

The Peace

Bishop We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

All The peace of the Lord be always with you
and also with you.

Minister Let us offer one another a sign of peace.

Prayers of Intercession

*The people kneel or sit for prayers of intercession, led by the new minister
These conclude with the Lord's Prayer*

Minister As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The new minister gives out any notices

The Dismissal

The bishop pronounces God's blessing with these or other suitable words

Almighty God,
who for the salvation of the world
gives to his people many gifts and ministries
to the advancement of his glory,
stir up in you the gifts of his grace,
and sustain each one of you in your own ministry;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The people stand for the recessional hymn

During the hymn the new minister, archdeacon and bishop move to the principal door of the church

Recessional Hymn: Will you come and follow me

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known,
will you let my life be grown in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In Your company I'll go where Your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

John L. Bell © 1987, Iona Community

The congregation turn to face the door

The archdeacon gestures the hand of the new minister upon the handle of the door and says

The cure of souls is a ministry alongside all those
who live or work in these communities.
This church must be open to God's world and to all who seek him.
Jeremy, you are called to help the people who are refreshed here
by their worship and fellowship
to live out their faith in these communities,
so that God's love may be known.

All **Together, by God's grace,
We will be Christ's people at work in the world.**

All The Lord preserve your going out and your coming in
from this time forward and for evermore.

*The new minister opens wide the door and, turning to the congregation,
leads them in this declaration of faith and then reads the dismissal gospel*

All There is one body, one Spirit, one hope in God's call.
One Lord, one faith, one baptism.

All There is one God, Father of all, over all and in all
to whom Christ ascended on high.

All And through his Spirit he gives us gifts.
Some are apostles, some are his prophets.

All Evangelists, pastors, and teachers he gives us
so we can minister together.

All to build up his Body,
to be mature in the fullness of Christ.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Cantors **Glory to you, O Lord.**

And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Matthew 28.18-20

This is the Gospel of the Lord.

Cantors **Praise to you, O Christ.**

Go in the power of Christ.

All **We have a gospel to proclaim!**

Go in the peace of Christ.

All **Thanks be to God!**

Organ Voluntary

Sinfonia to Cantata No.29 BWV 29

JS Bach *arr* Rawsthorne

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Thank you to all who have participated in this service in church and online
The service can be viewed on YouTube at this link: <https://youtu.be/r-TAWV-r8yo>

Director of Music and Organist	Oliver King
Cantors	Helen Pugh and Matthew Counsell
Motet and final hymn sung by	St Mary's Choir

Technical support	Steve Hasler and Patrick Li
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Ministry Team

Revd Jeremy Trew	Team Rector
Marisa Baltrock	Licensed Lay Minister
Gill Caswell and Denis Tindley	
<i>representing the Churchwardens of the eight parishes in the Team</i>	
Revd Caroline Currer	Team Vicar, Ashdon
Revd Paula Griffiths	Associate Priest, Hadstock
Judith Hasler	Pastoral Assistant and Lay Funeral Minister
Revd Alex Jeewan	Team Vicar, Cam Villages
Tracey Nicholls	Licensed Lay Minister
Revd Rachel Prior	Assistant Curate
Dominic Russell	Lay chair, Team Council
Revd John Saxon	Team Vicar, Debden and Wimbish
Revd Angela Want	Associate Priest
Matt Williamson	Children and Youth Leader